| Name of Institute | Particulars of scholarships | | | Rate |
|---|---|---|---|---|
| (i) Chamarajendra Techical Institute | Arts courses | 1st year | Moffusil | 6 |
| | | | Local | 2 |
| | Painting Decorative arts and Modelling. | 2nd year | Moffusil | 8 |
| | | | Local | 4 |
| | | 3rd year | Moffusil | 10 |
| | | | Local | 6 |
| Advanced course | Do | 1st year | | 10 |
| | | 2nd year | | 12 |
| (ii) Mechanical Engineering School, Bangaloro. | Scholarships | | | 1 |
| (iii) District Industrial Schools | | Grade 1 | | 1½ |
| | | Do 2 | | 2 |
| | | Do 3 | | 3 |
| | | Do 4 | | 4 |
| | | Do 5 | | 5 |

## MYSORE LOCAL EXAMINATIONS.

*Notification D. No. 103, dated 20th April 1920.*

The following are the Text-books in English prescribed for the High School Forms for 1922-23 :—

IV Form—

Detailed Prose : Longmans' English Course for Indian Schools. Fifth Reading Book. Price As. 12.

Poetry : Poetical Selections for Junior Students by C. M. Barrow. (Macmillan & Co.) Price As. 8. The following selections only—

| | |
|---|---|
| King Canute | 54 lines. |
| The Spider and the Fly | 40 ,, |
| Speak Gently | 36 ,, |
| William Tell | 140 ,, |
| The Battle of Blenheim | 66 ,, |
| Loss of the Royal George | 36 ,, |
| The Turkey and the Ant | 30 ,, |
| Father William | 24 ,, |
| The Miller of the Dee | 40 ,, |
| The Inchcape Rock | 64 ,, |
| Total | 562 lines. |

For Non-Detailed Study :—

Tales from Indian Epics—pp. 100—C. A. Kincaid. (Oxford University Press, Bombay).

V Form—

For Detailed Study :—

Prose : The Reformed Series of English Books for Indian Schools, Reader V, by J. A. Yates and P. T. Srinivasa Iyengar, (Longmans Green & Co.,) omitting lessons Nos. 13, 17, 25, 27, 33, 39, 40, 45, 56 and 57. (Price Rs. 1-8-0.)

Poetry : The same book as for Prose, omitting lessons Nos. 11, 31, 36 and 50. About 600 lines.

For Non-Detailed Study :—

In England by S. G. Dunn., (Macmillan & Co.)

VI Form—

For Detailed Study :—

Prose : The Story of Jeanne D'Arc by E. M. Wilmot Buxton., Heroes of all time series., (Harrap & Co.)

Poetry : To be published by the Department. [The Mahaprasthanika Parva of the Mahabharata, translated by Sir Edwin Arnold.
Virginia by Macaulay.
The Happy Warrior by Wordsworth.
Shakspeare : King John, Act. iv. Sc. i (Hubert and Arthur).

For Non-Detailed Study :—

Oliver Twist—Bell's Abridged Edition.

*Notification D. No.* 104, *dated* 20*th April* 1920.

The following are prescribed as the Text-books for the Mysore Lower Secondary Examination of April 1921:—

*Kannada.*—First and Second Languages—

Poetry and Prose—Selections published by the Department.

*Sanskrit.*—First Language—Selections published by the Department.

Second Language—Sarala Hitopadesa—Mitralabha by Pandit K. R. Chakravarthi Iyengar, Assistant Translator, Education Office, Bangalore.

*Urdu.*—First and Second Languages.

Poetry—Masnavi-subh-e-Umid by Sheriff Gulam Ali, Lahore.

Prose—Mashahir-e-alam, Part I, (pp. 1—151). Up to the Life of Imam Fakruddin Razi, by Abdulla Khan, Science Teacher, Central Model School, Lahore. (Steam Press, Lahore.)

*Persian.*—First Language—

Poetry—Pandnama-e-Attar.

Prose—Roqaat-e-Amanulla Husseni.

Second Language—

Nardaban, Part II.

Karima.

*Telugu.*—Second Language—

Longmans Telugu Third Book—Longmans Green & Co., Madras.

*English.*—Second Language—

Detailed Study—Macmillan's New English Reader No. II.

Grammar—Hyde's Practical English Grammar, Book I.

Or

West's Revised English Grammar for Beginners.

Non-Detailed Study—"The Boy who was always Thirteen" and other stories. (Blackie's Indian Story Book Readers). Blackie & Son.

English Supplementary Readers for the Examination of 1921:—

(For candidates taking English as the First Language.)

"Rollo at Work and Rollo at Play," by Jacob Abbot Edward Arnold. (Every Child Stories Series, 4 d.,) Longman's Green & Co., Madras.

*N.B.*—(This Book is prescribed as English Supplementary Reader for the Upper Secondary Examination of April 1921 also.)

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*Notification D. No.* 109; *dated* 26*th April* 1920.

MEDICAL SCHOLARSHIPS.

Notice is hereby given that the Government of Mysore will award the following scholarships for the study of M.B.C.M. or M.B.B.S. Examination during the year.

For men:—Three scholarships of Rs. 40 per mensem.

For Ladies:—One scholarship of Rs. 60 per mensem.

2. These scholarships are awarded only to Graduates in Science and are tenable either at the Medical College, Madras or at the Grant Medical College, Bombay or any other institution approved by the Inspector-General of Education.

3. All candidates must be natives of Mysore by birth or domicile.

4. Candidates should attach to their applications (i) a certificate of physical fitness from a Medical Practitioner holding the diploma of L.M. & S., or the degree of M.B.B.S.

(ii) Certificate from a person of respectability to show that the applicant is unabe without Government help to prosecute the course.

5. The successfull applicants will be required to produce another physical fitness certificate from a Medical officer not below the rank of D. M. O. and execute an agreement binding themselves to prosecute their studies diligently and to serve the State for not less than five years, on such pay as may be fixed by Government on completion of the prescribed course of study and in default of any of the above conditions to refund to the State the amount of scholarships received by them from the State.

6. The continuance of the scholarships will depend upon satisfactory reports of conduct and progress received from the heads of the institutions in which the scholarship holders prosecute their studies and on passing the periodical examinations.

7. Applications for scholarships should be in the appended form and sent to the Inspector-General of Education not later than 15th May 1920 with copies of college and other testimonials. Candidates who at the time of applying are members of a Medical or other school or college should send their applications through the Headmasters or Principals.

FORM OF APPLICATION FOR MEDICAL SCHOLARSHIP.

1. Name and address of candidate in full.
2. Age and date of birth.
3. Place of birth or domicile.
4. Name and occupation of father or guardian.
5. Caste or religion.
6. Profession, if any, of the candidate.
7. The optional subject and the class and the year in which the candidate has graduated.
8. The College and the course selected.
9. Length of course.

C. R. REDDY,
*Inspector-General of Education.*

## MYSORE ECONOMIC DEVELOPMENT BOARD.

BIRTHDAY SESSION—31ST MAY TO 2ND JUNE 1920.

*Notification No. 2234, dated 28th April 1920.*

Arrangements will be made to provide a limited number of seats to enable intending visitors to attend the ensuing session of the Economic Conference. As the admission will be by tickets application for them may be made to the Deputy Commissioners of the respective districts or the Secretary, Economic Development Board.

By Order,
P. G. D'SOUZA,
*Secretary, Economic Development Board.*

## MISCELLANEOUS.

### OFFICE OF THE SECRETARY, MYSORE SOLDIERS' BOARD.

*No. 372—M. S. B., dated 28th April 1920.*

Proceedings of the third meeting of the Mysore Soldiers' Board.

ERRATA.

In line 5 of Resolution No. I, insert "per month" after "Rs. 15" and before "be".

In line 4 of Resolution No. XVI, substitute "Rs. 150" for "Rs. 100" occurring therein.

By Order,
B. T. KESAVAIENGAR,
*Secretary.*